

**Knowledge Is Power: The Best of The Common Wisdom
A Scholarly Compilation**

Volume II

Heavens above I ask you to honor my prayer:

“In doing good, let I, (the author) not fail.”

This text is a scholarly compilation of the most ideal, empowering, pure, and helpful elements of Christianity.
These verses were carefully translated in good spirit for the benefit of understanding by the contemporary reader and for the most auspicious possible wording.

These verses are not exact verbatim renditions of their original versions, however this text is made in good spirit.

Preparations may deteriorate when thoroughly logically-tested, well-experienced counseling voices are lacking, but they are most likely to succeed when there are many well-rounded counseling voices involved.

By doing good with precision, you please the higher latent spirit of every living thing.

By goodness one long ago was taken up so that he did not see death. Because the heavens had made him ascended, and before he was taken up he was said to have pleased the heavens.

How may a being have all sufficiency in everything, and have abundance in every way?

According to what is fair, may consideration, tranquility, and care be granted in abundance.

If you be good your barns shall be filled with plenty, and your vats shall overflow with new wine in time.

O Heavens do save, we beseech You;
O Heavens, we beseech You, do send prosperity!
The good shall be dealt wondrously fine inheritances, according to the summation of their volitions and doings.
The good shall be radiant in happiness,
The good shall thrive in abundance of all good kinds,
The good shall smile vigorously in new youth by time,
And their life shall be like a lush green garden,
And they shall eventually never languish again,
The good shall have gladness put in their souls.
The good shall thrive in abundance like when the fruiting trees yield, and
they shall grow robustly like beautiful cedars in the plains.
The good shall have their souls filled with abundance, and they shall be satisfied with the pleasantness of the divine.
The good shall enjoy their fill of the abundance of the heavenly abodes,
and by their virtues they shall drink of the sweet rivers of heavenly delights.
They who seek perfection in the eyes of the heavens shall eventually not long for any thing.
The good shall, in time cherish drinks of the dew of heaven, and cherish richnesses, and cherish plentitudes of all good things
The good shall be through time satisfied in the goodnesses of heavily walled solace.
The good in time shall see and be radiant, and buoyant in spirit,
and the good shall be pleasantly thrilled and the good shall rejoice; and the abundance of the worlds shall be turned to they.
The plans of the diligent lead surely to advantage, but everyone that is unadvised comes surely to poverty.
Rash haste shall surely lead to loss, but the plans of the diligent shall ensure abundance.
If you lead a fair and good intending life, you shall be successful, as shall all those who live uprightly.
The good shall be dealt wondrously fine inheritances, according to the summation of their volitions and doings.

Test everything, and hold fast what is good. A bush is know by the berries it yields.

“...I came that they may have life, and have it abundantly.”

By doing good with precision, you please the higher latent spirit of every living thing.

A tree is known by its fruit.

The good should be treasured, and treasures should go to the good.

(This freely available publication is the work of Benjamin C. d'Haiti)